## JUN 3 0 2005



#### Intellectual Property Law Group

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U.S. Patent and Trademark Office - From:

Christian R. Andersen

MAIL STOP: RCE

Examiner: Tuan PHAM

Sr. Paralegal - Intellectual Property

Group Art Unit: 2643
Confirmation No.: 4247

Fax:

703-872-9306

Pages with 3 Cover:

FORMAL SUBMISSION OF:

1) Petition for Two (2) Month Extension of Time; and

2) Request for Continued Examination (RCE) Transmittal.

Title:

METHOD, APPARATUS AND PROGRAM FOR PROVIDING USER-

**SELECTED SIGNALS IN TELECOMMUNICATION DEVICES** 

Serial No.

09/777,969

Filing Date:

February 5, 2001

First Named Inventor:

**Brig Barnum ELLIOTT** 

Atty. No.

00-4029

#### **CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that the above-referenced documents are facsimile transmitted to the Patent and Trademark Office on the date shown below: 7

Christian R. Andersen

Date of Transmission: June 30, 2005

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PTO/SB/30 (10-01)
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# REQUEST FOR

# CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to:
Commissioner for Patents
Mall Stop RCE
P.O. Box 1450
Alexandria, VA 22313-1450

Application Number	09/777,969
Filing Date	Feb. 5, 2001
First Named Inventor	Brig Bamum ELLIOTT
Art Unit	2643
Examiner Name	Tuan PHAM
Attorney Docket Number	00-4029

This is a Request for Continued Examination (RCE) under 37 C.F.R. 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

<ol> <li>Submission requi</li> </ol>	red under 37 C.F.R. § 1.114					
a. 🛛 Previously s	a. 🛛 Previously submitted					
i. 🖾 Cons	i. 🔯 Consider the amendment(s)/reply previously filed on June 6, 2005.					
(Any unentered amendment(s) referred to above will be entered).						
	ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on					
b.  Enclosed						
i □ Amer	dment/Reply	iii. 🖂 In	☐ Information Disclosure Statement (IDS)			
ii. □ Affida	vit(s)/Declaration(s)	iv. 🔲 O	ther			
2. Miscellaneous		_		•		
a. Suspension of action on the above-identified application is requested under 37 C.F.R. 1.103(c) for a						
period ofmonths. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. 1.117(i) required)						
b. Other						
3. Fees The RCE fee under 37 C.F.R. 1.17(e) is required by 37 C.F.R 1.114 when the RCE is filed.						
a.   The Director is hereby authorized to charge the following fees, or credit any overpayments, to						
	Deposit Account No. 07-2347					
	i. RCE fee required under 37 C.F.R. 1.17(e) <b>\$790.00</b>					
	ii. Extension of time fee (37 C.F.R. 1.138 and 1.17) \$					
III. L. Otner	iii. Other					
b. Check in the amount of \$ enclosed c. Payment by credit card (Form PTO-2038 enclosed)						
	Information on this form		hlic Credit card inform	nation should not		
he include	t on this form. Provide on	edit card informa	ation and authorization	on PTO-2038.		
be included on this form. Provide credit card information and authorization on PTO-2038.						
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED						
Name (Print / Type)	Joel Wall	Regis	tration No. (Attorney/Agent)	25,648		
Signature	Und Wall	Date	June 30, 2005			
	The first					
CERTIFICATE OF FACSIMILE TRANSMISSION						
I hereby certify that this document is being transmitted via facsimile to the Patent and Trademark Office on the date shown below.						
Name (Print / Type) Christian R. Andersen						
reality (Fluit / Type)	- Supplied IV. Alludioon		June 20, 2006			

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the Individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Commissioner for Patents, Mail Stop RCE, P.O. Box 1450, Alexandria, VA 22313-1450.

07/01/2005 CCHRU1